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07 DEC 13 AM 9:34

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Ryan for Schools						Registration Number, if PAC COUNTY BOARD OF ELECTIONS					
Full Name of Candidate Mark Ryan											
Street Address 3700 Prestwoud Close						Office Sought Board of Education			District NA PL		
City New Albany						State O H		Zip Code 43054			
Type of Report (place X to the left of report type)		Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly		Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly		Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly		X Post-General <input checked="" type="checkbox"/> Termination		Annual Year <input type="checkbox"/> Semiannual	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election 11 06 20 07		M 11		D 06		Y 20 07	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00	✓
2. Total monetary contributions (From Form No. 31-A)	\$ 500.00	✓
3. Total other income (From Form No. 31-A-2)	\$ 0.00	
4. Total funds available (sum of lines 1, 2, 3)	\$ 500.00	✓
5. Total monetary expenditures (From Form No. 31-B)	\$ 500.00	✓
6. Balance on hand (line 4 minus line 5)	\$ 0.00	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 1,297.10	✓
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Mark Ryan, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/12/07
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages 4