

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

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|---|---------------------------------------|--|--|
| Full Name of Committee <i>Franklin County Republican Party</i> | | Registration Number, if PAC 2015 OCT 22 AM 11:31 | |
| Full Name of Candidate | | FRANKLIN COUNTY BOARD OF ELECTIONS | |
| Street Address <i>14 E. Gay St, 2nd FL</i> | | Office Sought | District |
| City <i>Columbus</i> | | State <i>OH</i> | Zip Code <i>43215</i> |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input checked="" type="checkbox"/> 2015 Pre-General |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election <i>10/03/15</i> |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|------------------|
| 1. Amount brought forward from last report | \$ | <i>10322.42</i> |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | <i>131330.30</i> |
| 3. Total other income (From Form No. 31-A-2) | \$ | <i>205.00</i> |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | <i>141857.72</i> |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | <i>134052.59</i> |
| 6. Balance on hand (line 4 minus line 5) | \$ | <i>7805.13</i> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | <i>1000.00</i> |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | <i>11578.06</i> |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | <i>1200.00</i> |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

John S. Rosan, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

John S. Rosan
Signature

10/22/15
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____