

FILED

# Ohio Campaign Finance Report

09 OCT 26 AM 8:18

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Support La Corte Campaign</b>		Registration Number, if PAC	
Full Name of Candidate <b>Leslie P. LaCorte</b>			
Street Address <b>5066 Etma Rd</b>		Office Sought <b>Whitehall City Council</b>	District
City <b>Whitehall</b>		State <b>OH</b>	Zip Code <b>43213</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>11/03/09</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <b>-0-</b>
2. Total monetary contributions (From Form No. 31-A)	\$ <b>2020.00</b>
3. Total other income (From Form No. 31-A-2)	\$ <b>-0-</b>
4. Total funds available (sum of lines 1, 2, 3)	\$ <b>2020.00</b>
5. Total monetary expenditures (From Form No. 31-B)	\$ <b>1594.92</b>
6. Balance on hand (line 4 minus line 5)	\$ <b>425.08</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <b>0</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <b>0</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <b>0</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <b>0</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <b>0</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <b>0</b>
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$ <b>0</b>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Amanda Wright** Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Amanda Wright**  
Signature

**10-23-09**  
Date

Contribution  
pages **2**

Expenditure  
pages **1**

Other  
pages **0**

Total  
pages **3**