## Ohio Campaign Finance Report

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Prescribed by Secretary of State 3/05

| 2015 JUL 31 AF | 4 9: 27 | , |
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|   |                                    |                 |              |               |                  |          | r ,-,          |     |     |             |  |
|---|------------------------------------|-----------------|--------------|---------------|------------------|----------|----------------|-----|-----|-------------|--|
| Full Name of Committee REYNOLDSBURG CITIZENS FOR RESPONSIBLE GOVERNMENT |                                    |                 |              |               |                  |          | BORELECTIONS   |     |     |             |  |
| Full Name of Candidate  |                                    |                 |              |               | _                |          |                |     |     |             |  |
| Street Address Office Sought  |                                    |                 |              |               |                  | District |                |     |     |             |  |
| 7716 CRITWELL   | 7716 CRITWELL CT.                  |                 |              |               |                  |          |                |     |     |             |  |
| City  |                                    |                 |              |               |                  |          | State Zip Code |     |     |             |  |
| REYNCLESBURG  |                                    |                 |              |               |                  | С        | H              | 433 | 168 |             |  |
|   |                                    |                 |              |               |                  |          |                | •   |     | Annual Year |  |
| Type of Report  | ype of Report Pre-Primary          |                 | Post-Primary | Pre           | Pre-General      |          | Post-General   |     |     |             |  |
| (place X to the left of report  | place X to the left of report July |                 | August       | September     |                  |          |                |     | V   | Semiannual  |  |
| type)   |                                    | Monthly         | Monthly      | Mo            | Monthly          |          | Termination    |     | Х   | 2015        |  |
| Ameaded Report? Report Electro  |                                    | onically filed? | y filed?     |               | М                |          | D              | Y   |     |             |  |
|   |                                    |                 | Yes ☑ No     | Date of Elect | Date of Election |          |                |     |     |             |  |
|   |                                    |                 |              | <del></del>   |                  |          |                |     |     |             |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  | <b> </b> \$ |
|--|-------------|
| Amount brought forward from last report                            | 100.00      |
| 1  | \$          |
| 2. Total monetary contributions (From Form No. 31-A)               | 1           |
|  | \$          |
| 3. Total other income (From Form No. 31-A-2)                       |             |
|  | \$          |
| 4. Total funds available (sum of lines 1, 2, 3)                    | 100.00      |
|  | \$          |
| 5. Total monetary expenditures (From Form No. 31-B)                |             |
|  | \$          |
| 6. Balance on hand (line 4 minus line 5)                           | 100.00      |
|  | \$          |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | i           |
|  | \$          |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      |             |
|  | \$          |
| Outstanding loans owed by committee (From Form No. 31-C)           |             |
|  | <b>[\$</b>  |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       |             |
|  | \$          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       |             |
|  | \$          |
| 12. Value of independent expenditures made (From Form No. 31-U)    |             |
| 13. For Electronic Filing Entities only                            | \$          |
| Sum of lines 2, 7 and amount of any new loans received this period |             |

|                |                     | ICATION IS GU    | ILTY OF A FEL |      | THE PENALTY |         | N FALSIFICA | TION. WHO | EVER    | 10.15         |     |
|----------------|---------------------|------------------|---------------|------|-------------|---------|-------------|-----------|---------|---------------|-----|
| ELAINE T       | CORNER              | <u>O, TREAS</u>  | CILLII.       | C:   | Claine      | M. 10   | TILLYO      |           | 1       | 130/2<br>Date | 017 |
| mnt Name and 1 | ile (I reasurer and | Deputy Treasurer | only)         | 2(5) | nature      |         |             | _         |         | Date          |     |
| Contribution   |                     | ] [              | Expenditure   |      | ]           | Other   |             | ] [       | Total   |               |     |
| page           | * <u>0</u>          |                  | pages —       | 0    | ] .         | pages — | 1           |           | pages — | 1             |     |