

Ohio Campaign Finance Report

2015 JUN 10 AM 11:52

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee Laborers' Local 423						Registration Number (if PAC)	
Full Name of Candidate							
Street Address 620 Alum Creek Drive, Suite 202					Office Sought		District
City Columbus					State OH	Zip Code 43205	
Type of Report (place X to the left of report type)		Pre-Primary	X	Post-Primary		Pre-General	
		July		August		September	
		Monthly		Monthly		Monthly	
						Termination	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 20,521.59
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 20,521.59
5. Total monetary expenditures (From Form No. 31-B)	\$
6. Balance on hand (line 4 minus line 5)	\$ 20,521.59
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Mark Lynskv-Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

6/10/2015

Date

Contribution pages <u>0</u>

Expenditure pages <u>0</u>

Other pages <u>1</u>

Total pages <u>1</u>
