

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 APR 20 AM 9:45

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND						Registration Number, if PAC LA 839			
Full Name of Candidate									
Street Address 379 WEST BROAD STREET						Office Sought		District	
City COLUMBUS						State O H		Zip Code 43215	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year
		July		August		September		Termination	Semiannual
		Monthly		Monthly		Monthly			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M 0	D 5
								Y 0	Y 3
								1 1	1 1

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 42,725.40
2. Total monetary contributions (From Form No. 31-A)	\$ 29,902.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2; 3)	\$ 72,627.40
5. Total monetary expenditures (From Form No. 31-B)	\$ 11,951.70
6. Balance on hand (line 4 minus line 5)	\$ 60,675.70
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2; 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Aaron Renner, Secretary/Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/19/11

Date

Contribution
pages 12

Expenditure
pages 3

Other
pages 7

Total
pages 22