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| Event Date | 7/22/15 |
| Page       | 6       |

## Statement of Contributions Received at a Social or Fundraising Event

Prescribed by Secretary of State 3/05

|                                                                      |                                         |                          |                                      |                             |                         |
|----------------------------------------------------------------------|-----------------------------------------|--------------------------|--------------------------------------|-----------------------------|-------------------------|
| Name of Committee in Full<br><b>Citizens for Beryl Piccolantonio</b> |                                         |                          |                                      |                             |                         |
| Full Name of Contributor<br><b>Mandy Powell</b>                      |                                         |                          |                                      | Registration Number, if PAC |                         |
| Street Address<br><b>2927 Keannen St.</b>                            | Employer/Occupation/Labor Organization* |                          | M<br><b>0</b>                        | D<br><b>7</b>               | Y<br><b>15</b>          |
| City<br><b>Blacklick</b>                                             | State<br><b>OH</b>                      | Zip Code<br><b>43004</b> | Form(Cash,Check,etc)<br><b>check</b> |                             | Amount<br><b>50.00</b>  |
| Full Name of Contributor<br><b>Marilyn Brown</b>                     |                                         |                          |                                      | Registration Number, if PAC |                         |
| Street Address<br><b>34 W. Poplar Ave. Suite 205</b>                 | Employer/Occupation/Labor Organization* |                          | M<br><b>0</b>                        | D<br><b>7</b>               | Y<br><b>15</b>          |
| City<br><b>Columbus</b>                                              | State<br><b>OH</b>                      | Zip Code<br><b>43215</b> | Form(Cash,Check,etc)<br><b>check</b> |                             | Amount<br><b>250.00</b> |
| Full Name of Contributor<br><b>Deborah S. Hackathorn</b>             |                                         |                          |                                      | Registration Number, if PAC |                         |
| Street Address<br><b>2490 Middlesex Rd.</b>                          | Employer/Occupation/Labor Organization* |                          | M<br><b>0</b>                        | D<br><b>7</b>               | Y<br><b>15</b>          |
| City<br><b>Upper Arlington</b>                                       | State<br><b>OH</b>                      | Zip Code<br><b>43220</b> | Form(Cash,Check,etc)<br><b>check</b> |                             | Amount<br><b>100.00</b> |
| Full Name of Contributor<br><b>G. Gary Tyack</b>                     |                                         |                          |                                      | Registration Number, if PAC |                         |
| Street Address<br><b>427 Pittsfield Dr.</b>                          | Employer/Occupation/Labor Organization* |                          | M<br><b>0</b>                        | D<br><b>7</b>               | Y<br><b>15</b>          |
| City<br><b>Worthington</b>                                           | State<br><b>OH</b>                      | Zip Code<br><b>43085</b> | Form(Cash,Check,etc)<br><b>check</b> |                             | Amount<br><b>50.00</b>  |
| Full Name of Contributor<br><b>Erica Kennedy</b>                     |                                         |                          |                                      | Registration Number, if PAC |                         |
| Street Address<br><b>399 Hermitage Rd.</b>                           | Employer/Occupation/Labor Organization* |                          | M<br><b>0</b>                        | D<br><b>7</b>               | Y<br><b>15</b>          |
| City<br><b>Gahanna</b>                                               | State<br><b>OH</b>                      | Zip Code<br><b>43230</b> | Form(Cash,Check,etc)<br><b>check</b> |                             | Amount<br><b>50.00</b>  |
| Full Name of Contributor<br><b>Julie Becker</b>                      |                                         |                          |                                      | Registration Number, if PAC |                         |
| Street Address<br><b>466 Whitson Dr.</b>                             | Employer/Occupation/Labor Organization* |                          | M<br><b>0</b>                        | D<br><b>7</b>               | Y<br><b>15</b>          |
| City<br><b>Gahanna</b>                                               | State<br><b>OH</b>                      | Zip Code<br><b>43230</b> | Form(Cash,Check,etc)<br><b>check</b> |                             | Amount<br><b>50.00</b>  |
| Full Name of Contributor<br><b>Tracey Larick</b>                     |                                         |                          |                                      | Registration Number, if PAC |                         |
| Street Address<br><b>949 Harmony Ct.</b>                             | Employer/Occupation/Labor Organization* |                          | M<br><b>0</b>                        | D<br><b>7</b>               | Y<br><b>15</b>          |
| City<br><b>Gahanna</b>                                               | State<br><b>OH</b>                      | Zip Code<br><b>43230</b> | Form(Cash,Check,etc)<br><b>check</b> |                             | Amount<br><b>50.00</b>  |

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. [R.C. 3517.10(B)(4)]

Fill in the boxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from form No. 31-E" and list the date of the event in the date column.

Total contributions this event

Total expenditures this event

Page Total \$

**ANP 600.00**  
~~520.00~~