

Ohio Campaign Finance Report

Form 30-A

2017 DEC 13 AM 9: 33

ORC 3517.10

| Committee Name Laborers' Local 423 | Office Strught COUNTY OF DEFENDING | | | | | District | | | |
|--|------------------------------------|-------------------------------|---------|---|-------------|----------------------------|-----------|------------|-----------|
| Street Address | City | City | | | Zip |) | | | |
| 620 Alum Creek Dr., Su | Columbus | Columbus | | | 43 | 43205 | | | |
| Candidate Name OR PAC | Treasurer Name | reasurer Name | | | | Election Date (MM/DD/YYYY) | | | |
| Type of Report (cho | | | | <u> </u> | | | | | |
| Annual Se | miannual 🔲 Pre-Priman | y 🗌 Post-Pr | rimary | Pre-Genera | al 🗵 | Pos | t-General | | |
| Statewide Candidates | s Only: | | | | | | | Year | |
| ☐ July Monthly ☐ August Monthly ☐ September Monthly | | | | | | | | 2017 | 7 |
| Amended Report Termination Short | | | | Form Report (F | R.C. 351 | 7.10 | D(H)) | | |
| | | | | neck this box if the committee is filing a nort term report. See attached instructions. | | | | | |
| 1. Amount brought forward from last report | | | | 16321.59 | | | | | |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | | | | | | | | | |
| 3. Total other income (From Form 31-A-2) | | | | | | | | | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | | 16321.59 | | | | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | | | | 2000.00 | | | | | |
| 6. Balance on hand (line 4 minus line 5) | | | | 14321.59 | | | | 1 | |
| 7. Value of in-kind | | | | | } | | | | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | | | | | | | | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | | | | | | | |
| 10. Outstanding debts owed by committee (From Form 31-N) | | | | | | | | | |
| 11. Outstanding I | | | | | | | | | |
| 12. Value of inde | pendent expenditures mad | de (From Form | 31-U) | | | | | | |
| THIS STATEMEN WHOEVER COM | T IS MADE UNDER PENAL | LTY OF ELECT ATION IS GUIL | TON FAI | LSIFICATION. A FELONY OF | THE FI | -TH | DEGREE. | | |
| Nach typisky | | | | | 12/12/2017 | | | | |
| Signature of Treasurer or Deputy Treasurer | | | | Date (MM/DD/YYYY) | | | | | |
| Contribution Pages | Expenditure Pages | | Pages | l l | Pages | | | | |
| 0 | 1 | 2 | 1 | 3 | } | | l as | t i Indate | d 09/2013 |