

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAN 30 PM 2: 54

Full Name of Committee Citizens for Bonnie Michael						Registration Number, if PAC	
Full Name of Candidate Bonnie D. Michael							
Street Address 231 St. Antoine St.				Office Sought Worthington City Council		District	
City Worthington				State OH		Zip Code 43085	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year 2016 <input type="checkbox"/> Semiannual		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination			
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M D Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,594.57
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.57
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,595.14
5. Total monetary expenditures (From Form No. 31-B)	\$	\$54.13
6. Balance on hand (line 4 minus line 5)	\$	\$1,541.01
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$6,046.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Marilyn E. Baker

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

01/30/2017

Contribution pages 0

Expenditure pages 1

Other pages 3

Total pages 4