

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2014 OCT 27 AM 10:05

|  |                                      |   |   |                                       |             |  |  |
|--|--------------------------------------|---|---|---------------------------------------|-------------|--|--|
| Full Name of Committee<br><b>The Committee For Perry Township</b>                      |                                      |   |   |                                       |             | Registration Number; if PAC<br><b>BOARD OF ELECTIONS</b> |  |
| Full Name of Candidate   |                                      |   |   |                                       |             |  |  |
| Street Address<br><b>7125 Sawmill Rd.</b>  |                                      |   |   | Office Sought                         |             | District   |  |
| City<br><b>Dublin</b>  |                                      |   |   | State<br><b>O H</b>                   |             | Zip Code<br><b>43016</b>                                 |  |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary   | <input checked="" type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General | Annual Year |  |  |
|  | <input type="checkbox"/> July        | <input type="checkbox"/> August   | <input type="checkbox"/> September              | <input type="checkbox"/> Termination  | Semianual   |  |  |
|  | <input type="checkbox"/> Monthly     | <input type="checkbox"/> Monthly  | <input type="checkbox"/> Monthly                |                                       |             |  |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   | Date of Election                      |             | M D Y<br>1 1 0 4 1 4                                     |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |             |
|--|-------------|
| 1. Amount brought forward from last report                         | \$ 1,200.78 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 250.00   |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 1,450.78 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 454.65   |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 996.13   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00     |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00     |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00     |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00     |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00     |
| 13. For Electronic Filing Entities only                            | \$ 0.00     |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ 0.00     |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Lori Burger, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10-21-14  
Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 1

Total  
pages 3