

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

13 DEC 11 24 11 00

Full Name of Committee <b>TEACHERS FOR BETTER SCHOOLS</b>				Registration Number, if PAC <b>311102994</b>			
Full Name of Candidate				BOARD OF ELECTIONS			
Street Address <b>920 East Broad St.</b>				Office Sought		District	
City <b>Columbus</b>				State <b>O H</b>		Zip Code <b>43205</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2013	Annual Year <b>2013</b>		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y <b>1 1 0 5 1 3</b>	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$42,806.01
2. Total monetary contributions (From Form No. 31-A)	\$6,469.50
3. Total other income (From Form No. 31-A-2)	\$0.45
4. Total funds available (sum of lines 1,2,3)	\$49,275.96
5. Total monetary expenditures (From Form no. 31-B)	\$9,002.00
6. Balance on hand (line 4 minus line 5)	\$40,273.96
7. Value of in-kind contributions received (From Form No. 31-J-1)	
8. Value of in-kind contributions made (From Form No. 31-J-2)	
9. Outstanding loans owed by committee (From Form No. 31-C)	
10. Outstanding debts owed by committee (From Form No. 31-N)	
11. Outstanding loans owed to committee (From Form No. 31-K)	
12. Value of independent expenditures made (From Form No. 31-U)	
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Karen Andermills, Treasurer

*Karen Andermills*

12-11-13

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages	<u>1</u>	Expenditure pages	<u>1</u>	Other pages	<u>—</u>	Total pages	<u>—</u>
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