

Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

| | | | r. 00 | | | | | |
|---|---|----------------|-----------|---|--------|----------|-----------|-------------|
| Committee Name | | | | Office So | | District | | |
| Citizens for Chris Long | | | | Central Committee - Ward 4 | | | | Reynol |
| Street Address | City | | State Zip | | | | | |
| 1675 Haft Drive | Reynoldsb | | ОН | OH 43068 | | | | |
| Candidate Name OR PAC | Treasurer Name | | | Election Date (MM/DD/YYYY) | | | D/YYYY) | |
| Christopher J. Long | Sandra Long | | | 05/08/2018 | | | | |
| Type of Report (cho | ose one): | | 10000 | | | | | |
| | emiannual 🗌 Pre-Primary | y 🗌 Post-Pr | imary 🗌 | Pre-Genera | I 🗌 | Post | -General | |
| Statewide Candidate | s Only: | | | | | | Y | ear |
| July Monthly | August Monthly S | September Mont | thly | | | | 4 | 2018 |
| Amended Report Termination Short | | | | Form Report (R.C. 3517.10(H)) | | | | |
| | | | | neck this box if the committee is filing a nort term report. See attached instructions. | | | | |
| 1. Amount brought forward from last report | | | | 286.92 | | | | |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | | | | | | | .: | |
| 3. Total other income (From Form 31-A-2) | | | | | | | | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | | | | | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | | | | 100.00 | | | | |
| 6. Balance on ha | | | 186.92 | | | | | |
| 7. Value of in-kin | d contributions received (| From Form 31 | J-1) | | | | | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | | | | | | | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | | 6001.93 | | | | |
| 10. Outstanding debts owed by committee (From Form 31-N) | | | | | | i.i. | | |
| 11. Outstanding | loans owed to committee (| From Form 31- | K) | | | | | |
| 12. Value of independent expenditures made (From Form 31-U) | | | | # 1 | | 1 | | |
| | T IS MADE UNDER PENAL MITS ELECTION FALSIFIC | | | | HE FIF | TH | DEGREE. | |
| Saudie R Fory | | | | | o | ,/ | 05/2019 | |
| Signature of Treasurer or Deputy Treasurer | | | | | Date (| MM/E | DD/YYYY) | |
| Contribution Pages | Expenditure Pages | Other | Pages | Total P | ages | | | |
| | 1 | 1 | | 2 | | | Last Upda | ated 09/201 |