

FILED

# Ohio Campaign Finance Report

10 OCT 21 PM 1:54

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Doucher for Judge Committee</b>						Registration Number, if PAC					
Full Name of Candidate <b>Kimberley A. Doucher</b>											
Street Address <b>161 Alton Road</b>						Office Sought <b>(GENERAL)</b> <b>Common Pleas Court</b>			District <b>Franklin Co</b>		
City <b>Galloway</b>						State <b>O   H</b>		Zip Code <b>43119</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		X <b>2010</b> Pre-General		Post-General		Annual Year	
		July		August		September				Semiannual	
		Monthly		Monthly		Monthly		Termination			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1   1</b>		D <b>0   2</b>		Y <b>1   0</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 10,059.75
2. Total monetary contributions (From Form No. 31-A)	\$ 26,704.44
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 36,764.19
5. Total monetary expenditures (From Form No. 31-B)	\$ 6,713.95
6. Balance on hand (line 4 minus line 5)	\$ 30,050.24
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 800.80
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 480.39
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Anne M. Petit, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**10/21/2010**  
Date

Contribution  
pages **35**

Expenditure  
pages **4**

Other  
pages **16**

Total  
pages **55**