Ohio Campaign Finance Report FRANKLIN COUNTY Proceeding to State 3/05 BOARD OF ELECTIONS

| Full Name of Committee | | | | | V//// | Registratio | m Number | . if PAC | -William Grants | |
|--------------------------------|-----------------|----------------------------|-----------|-------------|--------------------|-------------|----------|----------|-----------------|----------|
| Citizens for Kristi | Robbins | | | | | | | | | |
| Full Name of Candidate | | | | | | | | | ** | |
| Kristine E. Robbir | ns | | | | | | | | | |
| Street Address Office Sought | | | | District | | | | | | |
| 106 Bellefield Avenue Wester | | | | | ville School Board | | | | | |
| City | | | | | | | Zip Code | | | |
| Westerville | | | | | | Н | 4308 | 31 | | |
| Type of Report | Pre-Primary | Post-Primary | X | Pre-General | | Post-Gener | ral | | Annual ? | Year |
| (place X to the left of report | July | August | | September | | | | | Serniann | ന്ദരി |
| type) | Monthly | Monthly | | Monthly | | Terminatio | ៣ | | | |
| Amended Report? Yes Vo | Report Electron | nically filed? Yes 🗹 No | Date of E | lection | 1 | 1 | 0 | 3 | 0 | ү 9 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report | \$ 239.6 | 7 |
|---|------------|---|
| 2. Total monetary contributions (From Form No. 31-A) | \$ 175.0 | |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.0 | |
| 4. Total tunds available (sum of lines 1, 2, 3) | \$ 414.6 | |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 35.0 | ********** |
| 6. Balance on hand (line 4 minus line 5) | \$ 379.6 | *************************************** |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 544.0 | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ 0.0 | 0 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 4,000.0 | 0 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ 0.0 | |
| 11. Outstanding loans owed to committee (From Form No. 31-K.) | \$ 0.0 | 0 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ 0.0 | 0 |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | \$ | di- |

| THE INFORMATION CONTAINED IN THIS REP | ORT IS MADE UNDI | ER THE PENALTY OF | FELECTION FALSIFICATION, WHOEVER | |
|--|------------------|-------------------|----------------------------------|----------|
| COMMITS ELECTION FALSIFICATION IS GUIL | TY OF A FELONY O | F THE FIFTH DEGRE | E | |
| <u> Fiffany A. Jenkins</u> | | JUN | ing A. Onlies | 10/20/09 |
| rint Name and Title (Treasurer and Deputy Treasurer on | ly) | Signature 🔾 🔾 | | Date |
| Contribution | Expenditure | | Other | Total |
| pages 2 | pages | 1 | pages | pages 1 |
| | | | | |