

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee STAGE for Mayor		Registration Number, if PAC	
Full Name of Candidate Richard L. Stage			
Street Address 4090 HAUGHN Road		Office Sought Mayor - Grove City	District
City Grove City,		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly
			Post-General Termination
			Annual Year X 2017
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	11/03/15

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	3,957.85
2. Total monetary contributions (From Form No. 31-A)	\$	-0-
3. Total other income (From Form No. 31-A-2)	\$	-0-
4. Total funds available (sum of lines 1, 2, 3)	\$	3,957.85
5. Total monetary expenditures (From Form No. 31-B)	\$	1,250.00
6. Balance on hand (line 4 minus line 5)	\$	2,707.85
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. BRACE, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

July 5, 2017
Date

Contribution
pages **0**

Expenditure
pages **1**

Other
pages **0**

Total
pages **2**