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# Ohio Campaign Finance Report

2014 JAN 30 PM 1:45

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>BRESSMAN FOR BOARD</b>		Registration Number, if PAC	
Full Name of Candidate <b>DAVID A. BRESSMAN</b>			
Street Address <b>8633 BROADACRE DRIVE</b>		Office Sought <b>SCHOOL BOARD</b>	District <b>WORTHINGTON</b>
City <b>POWELL</b>		State <b>OH</b>	Zip Code <b>43065</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	1 <sup>M</sup> 1 0 <sup>D</sup> 5 1 <sup>Y</sup> 3

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,266.72
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,266.72
5. Total monetary expenditures (From Form No. 31-B)	\$	\$853.68
6. Balance on hand (line 4 minus line 5)	\$	\$413.04
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$679.42
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**SUZANNE K. USSERY**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

01/26/2014

Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 4

Total  
pages 5