Ohio Campaign Finance Report DEC | 1 PM 2: 15

	Prescribed by Secretary of State 3/05					FRANKLIN COUNTY BOARD OF FLECTIONS						
Full Name of Committee							Registrat	ion Numl	per, if Pa	VC		
The Committe Full Name of Candidate	e to Elect A	andrew Eng	glish				<u> </u>	ni (ristantarya eti a Kristania	#******************		niseniero de communicación	
Andrew Engli	sh											
Street Address Office Sought									District		***************************************	
1589 Newcomer Rd. Trustee, Per									*****************************	teanocontenismos-mos	oversomment invasorie	
City							,	Zip Code				
Columbus							H 432)) 	Annual		
Type of Report	pe of Report Pre-Pri		Post-Primary	Pr	-General	X	Post-General				THE PROPERTY OF THE PERSONS AND THE PERSONS AN	
(place X to the left of report	July		August		eptember		T			Semiannual		
type) Amended Report?	Monthl	y Report Electronic	Monthly	IM	Monthly		M Terminat	Fermination I			Y	
	☑ No		s No	Date of Ele	ction	1	1	0	3		9	
check box. No other forms are			-	tatement applies. S	\$ \$	ior deta						
	t report				89	9.12						
	om Form No. 31-A)				8	5.00						
	3. Total other inc	ome (From Form N	No. 31-A-2)		\$							
	4. Total funds available (sum of lines				\$		174	4.12				
	5. Total monetary expenditures (F				\$		399	9.30				
	6. Balance on ha	nd (line 4 minus lin		\$	(225.18)							
	7. Value of in-kind contributions received (From Form No. 31-J-1)											
	8. Value of in-kii	-J-2)	\$									
	9. Outstanding lo	oans owed by comm	31-C)	\$								
	10. Outstanding	\$										
	11. Outstanding	\$										
	res made (From Form N	4o, 31-U)	\$		25111-152-1112-1112-1112-1112							
		ic Filing Entities or and amount of any	ily new loans received thi	s period	\$							
THE INFORMATION CONCERNING SELECTION FA	LLSIFICATION I	S GUILTY OF A			LECTION FALSIF	ICATIO	N. WHO	EVER	40/	00.70	^	
Print Name and Title (Treasure			Signature	~ A ()		iceponentoron arbitrativo	manusandi ((())) (()) (()) (()) (()) (()) (())		adendanlar	09/0 Date		
Contribution pages	The state of the s	Expenditure page:			Other pages	and the second second		To pag	tal ges	r.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	