

FILED

# Ohio Campaign Finance Report

JAN 31 AM 9:10

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

BOARD OF ELECTIONS  
Registration Number: #PAC

Full Name of Committee <b>Committee to Elect James C. Ragland</b>								Registration Number: #PAC	
Full Name of Candidate <b>James Christopher Ragland</b>									
Street Address <b>3370 McCutcheon Crossing Drive</b>						Office Sought <b>None</b>		District <b>Columbus</b>	
City <b>Columbus</b>						State <b>O   H</b>		Zip Code <b>43219</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary		<input type="checkbox"/> Post-Primary		<input type="checkbox"/> Pre-General		<input type="checkbox"/> Post-General		Annual Year <b>2013</b>
	<input type="checkbox"/> July		<input type="checkbox"/> August		<input type="checkbox"/> September		<input type="checkbox"/> Termination		
<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Termination	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election <b>0   1   3   0   1   4</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 178.13
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 178.13
5. Total monetary expenditures (From Form No. 31-B)	\$
6. Balance on hand (line 4 minus line 5)	\$ 178.13
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Regina R. Harper, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Regina R. Harper*

**1/30/2014**

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

0