

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2013 JUL 31 AM 8:46

Full Name of Committee FRIENDS OF DAVID NIXON		Registration Number, if PAC N/A	
Full Name of Candidate DAVID NIXON		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 1080 ROSS RD.		Office Sought WHITEHALL CITY COUNCIL	District WARD 3
City WHITEHALL		State OH	Zip Code 43227-1264
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/>	Post-Primary <input type="checkbox"/>	Pre-General <input checked="" type="checkbox"/> DAVID
	July Monthly <input type="checkbox"/>	August Monthly <input type="checkbox"/>	September Monthly <input type="checkbox"/>
			Termination <input checked="" type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 11/05/13

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☒ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	00
2. Total monetary contributions (From Form No. 31-A)	\$	0	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	0	00
5. Total monetary expenditures (From Form No. 31-B)	\$	0	00
6. Balance on hand (line 4 minus line 5)	\$	0	00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	0	00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

DAVID NIXON
Print Name and Title (Treasurer and Deputy Treasurer only)

David Nixon
Signature

7-30-2013
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____