

Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

| | 20 | <u>19 UU 1 24 -</u> | FH 12: | ባ6 | | | | | | |
|--|--------------------------------------|---------------------|--------|--|-------------------------------|------------|-----------|-------------|-------------------|-------------|
| Committee Name Citizens for Tricia Sprankle | FRANKLIN LONGER DARD OF ELECTIONS | | | Office Sought Gahanna City Attorney | | | | | District | |
| cet Address City 77 Cordero Lane Gaha | | City Gahann | na | | | State O | Zip 43 | ip 43230 | | |
| Candidate Name OR PAC Registration Number Tricia Sprankle Chris Evans | | | | Election Date 11/05/201 | | | | | (MM/DD/YYYY) 9 | |
| Type of Report (choose one): | · | | | | | | | | | |
| Annual Semiannual P | re-Primary | Post-P | rimary | | -General | | Post- | -General | | |
| Statewide Candidates Only: | | | | | | | | | Year | |
| July Monthly August Monthly September Monthly | | | | | | | | | | 19 |
| Amended Report Termination Short | | | | | Form Report (R.C. 3517.10(H)) | | | | | |
| No ☐ Yes ☐ Check this box if the committee wishes to terminate with this report ☐ | | | | Check this box if the committee is filing a hort term report. See attached instructions. | | | | | | |
| 1. Amount brought forward from last report | | | | 0 | | | | | | |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | | | | 6,264.12 | | | | | | |
| 3. Total other income (From Form 31-A-2) | | | | 0 | | | | | | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | | 6,264.12 | | | | | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | | | | | 6062.16 | | | | | |
| 6. Balance on hand (line 4 minus line 5) | | | | | 201.96 | | | | | |
| 7. Value of in-kind contributions received (From Form 31-J-1) | | | | | 926.07 | | | | | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | | | | | 0 | | | | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | | 0 | | | | | | |
| 10. Outstanding debts owed by committee (From Form 31-N) | | | | 447.01 | | | | | | |
| 11. Outstanding loans owed to committee (From Form 31-K) | | | | 0 | | | | | | |
| 12. Value of independent expenditures made (From Form 31-U) | | | | 0 | | | | | | |
| THIS STATEMENT IS MADE UNDER WHOEVER COMMITS ELECTION F. | R PENALTY ALSIFICATI | OF ELECTION IS GUIL | ON FAL | SIFICAT | TON. Y OF THI | E FIFT | 'H DI | EGREE. | | |
| Signature of Treasurer of Deputy Treasurer | | | | 10/23/2019 Date (MM/DD/YYY) | | | | | | |
| Contribution Pages Expenditure | Pages | Other I | Pages | | Total Page | s | | , | | |
| | | | | | | | | Last Up | odated (| 09/2017 |