## Ohio Campaign Finance Reports APR 23 AM II: 01

|                                |    |             |             | Prescribed by Secretary of State 3/05 |              |          | FRANKLIN COUNTY BOARD OF FLECTIONS |          |         |          |             |
|--------------------------------|----|-------------|-------------|---------------------------------------|--------------|----------|------------------------------------|----------|---------|----------|-------------|
| Full Name of Committee         |    |             |             | -                                     |              |          | Registration Number, if PAC        |          |         |          |             |
| Citizens for Joll              | ev |             |             |                                       |              |          |                                    |          |         |          |             |
| Full Name of Candidate         |    |             |             |                                       |              |          |                                    |          |         |          |             |
| Ryan P. Jolley                 |    |             |             |                                       |              |          |                                    |          |         |          |             |
| Street Address Office Sought   |    |             |             |                                       |              | District |                                    |          |         |          |             |
| 187 Regents Road Mayor         |    |             |             |                                       |              |          |                                    |          |         |          |             |
| City                           |    |             |             |                                       |              | <u> </u> | S                                  | ate      | Zip Cod | e        |             |
| Gahanna                        |    |             |             |                                       |              | _        | 0                                  | H        | 432     | 30       | _           |
|                                | Х  | 2015        |             |                                       |              |          |                                    |          |         |          | Annual Year |
| Type of Report                 | \  | Pre-Primary |             | Post-Primary                          | Pre          | -General |                                    | Post-Ger | nerai   | <b>↓</b> |             |
| (place X to the left of report |    | July        |             | August                                | Se           | otember  |                                    |          |         |          | Semiannual  |
| type)                          |    | Monthly     |             | Monthly                               | M            | onthly.  |                                    | Termina  | tion    |          |             |
| Amended Report?                |    | Report Ele  | etronically | filed?                                |              | -        |                                    | М        |         | D        | Y           |
| │ Yes ✓                        | No |             | Yes         | ✓ No                                  | Date of Elec | tion     | 0_                                 | 5        | 0_      | 5        | 1 5         |
| <u> </u>                       |    |             |             |                                       |              |          |                                    |          |         |          |             |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| Amount brought forward from last report                            | S        | 120.96        |
|--------------------------------------------------------------------|----------|---------------|
|                                                                    | s        |               |
| Total monetary contributions (From Form No. 31-A)                  |          | 8,498.00      |
|                                                                    | s        |               |
| 3. Total other income (From Form No. 31-A-2)                       | ·        | 1,000.00      |
|                                                                    | <u> </u> |               |
| 4. Total funds available (sum of lines 1, 2, 3)                    |          | 9,618.96      |
|                                                                    | S        | _             |
| 5. Total monetary expenditures (From Form No. 31-B)                |          | 8,898.28      |
|                                                                    | S        |               |
| 6. Balance on hand (line 4 minus line 5)                           |          | 720.68        |
|                                                                    | S        |               |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  |          | 0.00          |
|                                                                    | Is       |               |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      |          | 0.00          |
|                                                                    | S        |               |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        |          | <u>500.00</u> |
|                                                                    | S        |               |
| 10. Ourstanding debts owed by committee (From Form No. 31-N)       |          | 0.00          |
|                                                                    | is       |               |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       |          | 0.00          |
|                                                                    | \$       |               |
| 12. Value of independent expenditures made (From Form No. 31-U)    |          | 0.00          |
| 13. For Electronic Filing Entities only                            | Is       |               |
| Sum of lines 2, 7 and amount of any new loans received this period |          |               |

| THE INFORMATION CONTAINED IN THIS<br>COMMITS ELECTION FALSIFICATION IS | REPORT IS MADE | E UNDER THE PENALT | Y OF ELECTION FALSIFICATION. V | WHOEVER        |
|------------------------------------------------------------------------|----------------|--------------------|--------------------------------|----------------|
| Mallory Murphy, Treasure                                               | <u>er</u>      | <u> </u>           | , Try                          | <u>4/22/15</u> |
| Print Name and Title (Treasurer and Deputy Treas                       | urer only)     | Signature          |                                |                |
| Contribution                                                           | Expenditure    |                    | Øsker /                        | Total          |
| pages 9                                                                | pages          | <u>6</u>           | pages / <u>4</u>               | pages19        |
|                                                                        |                |                    | <u> </u>                       |                |