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FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens for the Westerville Public Library					Registration Number				
Full Name of Candidate									
Street Address 96 Ormsbee Ave					Office Sought			District	
City Westerville					State OH		Zip Code 43081		
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input checked="" type="checkbox"/> Annual Year 2011
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/> Semiannual
Amended Report?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Report Electronically Filed?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Date of Election	1 M	1 D	08 1 Y 1

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$12,112.80
2. Total monetary contributions (From Form No. 31-A)	\$	\$3,000.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.43
4. Total funds available (sum of lines 1, 2, 3)	\$	\$15,113.23
5. Total monetary expenditures (From Form No. 31-B)	\$	\$14,165.63
6. Balance on hand (line 4 minus line 5)	\$	\$947.70
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

EDWARD J. BRADY, TREASURER *Edward J. Brady* 02/03/12
 Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages <u>2</u>	Expenditure pages <u>2</u>	Other pages _____	Total pages <u>0</u>
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