

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/0:

-		Prescribed by Secret	ary of State 3105		2015.	JAN 28 PM 1. F
Full Name of Committee CITIZENS FOR	BERYL D. AND	ERSON	·		Registration 1	Number I PAC D OF COUNTY
Full Name of Candidate BERYL D. AND	ERSON				-	ELECTIONS
Street Address 947 EAST JOHN	STOWN ROAD, S	UITE 188	Office S MA	YOR OF GA	HANNA	District
GAHANNA				OF	· •	^{Code} 43230
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-Ger	neral	Post-General	Annual Year
	July Monthly	August Monthly	Septem Monthly		Termination	Sem zanuzi
Amended Report? 🗓 Yes	No Report Electronically	Filed? To Yes To No	Date of Election	0	5 0	5 1 5

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box [3] No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

Amount brought forward from last report	s \$1,495	.97
2. Total monetary contributions (From Form No. 31-A)	s \$800	.00
3. Total other income (From Form No. 31-A-2)	s \$0	00
4. Total funds available (sum of lines 1, 2, 3)	s \$2,295	.97
5. Total monetary expenditures (From Form No. 31-B)	s \$2,28 ²	65
6. Balance on hand (line 4 minus line 5)	s \$11	.32
7. Value of in-kind contributions received (From Form No. 31-J-1)	s	
8. Value of in-kind contributions made (From Form No. 31-J-2)	s	
9. Outstanding loans owed by committee (From Form No. 31-C)	s	
10. Outstanding debts owed by committee (From Form No. 31-N)	s	
11. Outstanding loans owed to committee (From Form No. 31-K)	s	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	s	

	IN THIS REPORT IS MADE UNDER TE FELONY OF THE FIFTH DEGREE	THE PEXALTY OF ALECTION FAISHICATION. WH	OEVER COMMITS ELECTION
BERYL D. ANDERSON, DEP Print Name and Title (Treasurer and Dep		4/ Whidlesn	1/26/16 Date
Contribution 2	Expenditure 1	Other 0 pages	Total 3