

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2013 JAN 30 AM 10:08

Full Name of Committee International Association of Firefighters 6-2932 PCE		Registration Number, if PAC BOARD OF ELECTIONS	
Full Name of Candidate None / N/A			
Street Address 53 Binns Blvd		Office Sought N/A	District N/A
City Columbus		State Oh	Zip Code 43204
Type of Report: (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly
			Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	11/6/06

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0 00
2. Total monetary contributions (From Form No. 31-A)	\$	6,000 00
3. Total other income (From Form No. 31-A-2)	\$	0 00
4. Total funds available (sum of lines 1, 2, 3)	\$	6,000 00
5. Total monetary expenditures (From Form No. 31-B)	\$	123 00
6. Balance on hand (line 4 minus line 5)	\$	5,876 27
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0 00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0 00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0 00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0 00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0 00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0 00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Robert T. Schmidt Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

1-30-13
Date

Contribution
pages **1**

Expenditure
pages **1**

Other
pages

Total
pages