

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 MAR -3 AM 9:56

FRANKLIN COUNTY
ELECTIONS

Full Name of Committee Friends of Jim Reese						Registration Number, if PAC ELECTIONS			
Full Name of Candidate James B. Reese									
Street Address 4100 Regent Street, Suite A						Office Sought Common Pleas, Domestic		District Fr. Co.	
City Columbus						State O H		Zip Code 43219	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	Annual Year
		July		August		September			Semiannual
		Monthly		Monthly		Monthly		Termination	
Amended Report?		Report Electronically filed?		Date of Election		M		D	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		03		15		16	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0.00
2. Total monetary contributions (From Form No. 31-A)	\$	1.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	1.00
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00
6. Balance on hand (line 4 minus line 5)	\$	1.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	300.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Mallory Murphy, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

3/3/2016
Date

Contribution
pages **1**

Expenditure
pages **0**

Other
pages **2**

Total
pages **3**