30-A R.C. 3517.10 Company Company Company

06 JUL 31 AM 9:37

## FRANKLIN COUNTY BOARD OF ELECTIONS:

## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

| Full Name of Committee   |                             |   |              |           |               |           | Registration Number, if PAC     |          |     |             |
|--|-----------------------------|---|--------------|-----------|---------------|-----------|---------------------------------|----------|-----|-------------|
| Citizens for Lori Tya  | ck                          |   |              |           |               |           |                                 |          |     |             |
| Full Name of Candidate   |                             |   |              |           |               |           |                                 |          |     |             |
| Lori M. Tyack  |                             |   |              |           |               |           |                                 |          |     |             |
| Street Address Office Sou  |                             |   |              |           | Office Sought |           | District                        |          |     |             |
| 947 Clubview Blvd., North  |                             |   |              |           | Munic         | ipal Cler | al Clerk of Court Franklin Coun |          |     |             |
| City   |                             |   |              |           |               | S         | tate                            | Zip Code |     |             |
| Columbus   |                             |   |              |           |               | 0         | Н                               | 432      | 235 |             |
| The second secon |                             |   |              |           |               |           |                                 |          |     | Annual Year |
| Туре оf Report   | Pre-Primary                 | 1 | Post-Primary |           | Pre-General   |           | Post-Gene                       | eral     |     |             |
| (place X to the left of report   | July                        | 1 | August       |           | September     |           |                                 |          | Х   | Semiannual  |
| (ype)  | Monthly                     | 1 | Monthly      | 1         | Monthly       |           | Terminati                       | on       |     | 7/31/06     |
| Amended Report?  | Report Electronically filed |   | 7            |           |               |           | М                               |          | D   | Y           |
|  |                             |   |              | Date of E | ection        | 1         | 1                               | 0        | 8   | 0 5         |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Arranut brought forward from last report  | \$ 233.41    |
|--|--------------|
|  | \$           |
| 2. Total monetary contributions (Prom Porm No. 31-A)   | 25,095.00    |
| 3. Total either income (From Ferm No. 31 - A. 2).  | 0.00         |
| 4. Total fands available (sum of lines 1, 2, 3)  | \$ 25,328.41 |
| 5. Total immetary expenditures (From Form No. 31-B)  | \$ 17,600.06 |
| 6. Balance or land (lice 4 minus line 5)   | 7,728.35     |
| 7. Value of in-kind contributions received (From Porm No. 31-3-1)  | \$           |
| 8. Value of in hind contributions made (From Form No. 31-J-2)  | \$           |
| 9. Ourstanding loans owed by contrittee (From Form No. 31-C)   | \$           |
| 10. Outstanding debts owed by committee (From Portra No. 31-N).  | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$ 0,00      |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | \$           |

| THE INFORMATION CONTAINED IN   | THIS REPORT IS MADE UNDER THE PENALT | TY OF ELECTION FALSIFICATION. WHOEVER |          |  |  |  |  |  |
|--|--------------------------------------|---------------------------------------|----------|--|--|--|--|--|
| COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH/DEGREE |                                      |                                       |          |  |  |  |  |  |
| Andrea Hecht   | 1/31/04                              |                                       |          |  |  |  |  |  |
| Print Name and Title (Treasurer and Deputy                               | Date                                 |                                       |          |  |  |  |  |  |
| Contribution   | Expenditure                          | Other                                 | Total    |  |  |  |  |  |
| pages  | pages                                | pages                                 | pages () |  |  |  |  |  |
|  |                                      |                                       |          |  |  |  |  |  |