

AMENDED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

11 MAY 12 PM 2:30

Full Name of Committee Rutherford for Ward 3 Council		Registration Number, if PAC BOARD OF ELECTIONS	
Full Name of Candidate Richard C. Rutherford			
Street Address 1933 Iris Court		Office Sought City Council Ward 3	District Grove City
City Grove City		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
			<input checked="" type="checkbox"/> Annual Year 2010
			<input type="checkbox"/> Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$105.84	✓
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	\$105.84	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	\$11.99	✓
6. Balance on hand (line 4 minus line 5)	\$	\$93.85	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Ruby L. Rutherford, Deputy Treasurer Ruby L. Rutherford 05/10/11
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date
00/00/0000

Contribution
pages

Expenditure
pages

Other
pages

Total
pages 0