## Ohio Campaign Finance Report



| -   |   | Prescribed by Sec | retary of State 3 | /05                  | 2            | 016 JU <u>L</u> | 28 PH 12: 19                               |
|---|---|-------------------|-------------------|----------------------|--------------|-----------------|--|
| Full Name of Committee David Donofrio For Ohio            |   |                   |                   |                      |              |                 | Sumber, IF PAC<br>LIN COUNTY<br>FELECTIONS |
| Full Name of Candidate David T. Donofr                    | io  |                   |                   |                      |              |                 | rections -                                 |
| Street Address 298 Carilla Lane                           |   |                   |                   | Office Sought Towns  | hip Trus     | tee             | Prairie                                    |
| ন্ডে<br>Columbus  |   |                   |                   |                      | State<br>OH  | e Zip (         | 43228                                      |
| Type of Report<br>(place X to the left of report<br>type) | Pre-Primary   | Post-Primary      |                   | Pre-General          |              | Post-General    | Armual Year                                |
|   | July<br>Monthly   | August<br>Monthly |                   | September<br>Monthly |              | Termination     | Semiannual<br>2016                         |
| Amended Report? The Yes                                   | No Report Electronically F  | iled? 🖸 Yes 🗖 No  | Date of           | Election             | M            |                 |  |
|   | lection year: if total contributions<br>a post-primary or post-general pe   |                   |                   |                      |              | is at one elect | ion, check box 🖸                           |
|   | 1. Amount brought forward from last report  |                   |                   | \$                   | \$270        | .61             |  |
|   | 2. Total monetary contributions (From Form No. 31-A)  |                   |                   |                      | \$1,120      | .00             |  |
| 3. Total other income (From Form No. 31-A-2)              |   |                   |                   | s                    |              |                 |  |
|   | 4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B)  6. Balance on hand (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1) |                   |                   | \$                   | \$1,390      | .61             |  |
|   |   |                   |                   | s                    | \$980        | .82             |  |
|   |   |                   |                   | s                    | \$409        | .79             |  |
|   |   |                   |                   | s                    |              |                 |  |
|   | 8. Value of in-kind contribut   | s                 |                   |                      |              |                 |  |
|   | 9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding debts owed by committee (From Form No. 31-N)  11. Outstanding loans owed to committee (From Form No. 31-K)                           |                   |                   | s                    |              |                 |  |
|   |   |                   |                   | s                    |              |                 |  |
|   |   |                   |                   | \$                   |              |                 |  |
|   | Nature of independent expenditures made (From Form No. 31-U)  13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. S                                      |                   |                   |                      |              |                 |  |
|   |   |                   |                   |                      |              |                 |  |
| FALSIFICATION IS GUILTY                                   | AINED IN THIS REPORT IS:  |                   | LTY OF ELEC       | TION FALSIFIC        | CATION, WHOE |                 |  |
| David Donofrio, I   | Deputy Treasurer and Deputy Treasurer only)   | Signature         | T)                | agr                  | <u> </u>     | 07/2            | 26/2016<br>ate                             |
| ·   |   | ·                 | -                 | •                    |              |                 |  |
| Contribution 4  | Expendin  | ire 2             | O                 | ther O               |              |                 | Total 2                                    |