

## **Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

20.0 M 2: 41

| Committee Name   | ALIMAN, IN           | FRANKE COUNTY         |           |           | Office Sought  Common Pleas Domestic Relations |          |                                       |       |               |
|--|----------------------|-----------------------|-----------|-----------|--|----------|---------------------------------------|-------|---------------|
| Committee to Elect George W. Leach Judge   |                      | • •                   | 7.        | Commo     | n Pleas  | Dor      | nestic Relations                      | ;     |               |
| Street Address   | City                 |                       |           |           | State  | Zip      | )                                     |       |               |
| 100 E. Main St.  |                      | Columbus              |           |           | ОН   | 43       | 215                                   |       |               |
| Candidate Name OR PAC Registration Number Treasurer Name                         |                      |                       |           |           |  |          | Election Date (M                      | M/DD/ | ryyy)         |
| George W. Leach Michelle   |                      | nelle Kelly-Underwood |           |           |  | 03/17/20 |                                       |       |               |
| Type of Report (choose one):   |                      |                       |           | <u> </u>  | _  |          |                                       |       |               |
|  | Post-Pr              | imary 🔲               | Pre-      | General   |  | Pos      | t-General                             |       |               |
| Statewide Candidates Only:   |                      |                       |           |           |  |          | •                                     | Year  |               |
| ☐ July Monthly ☐ August Monthly ☐ September Mont                                 |                      | hly                   | ly        |           |  |          |                                       | 2019  | 9 (           |
| Amended Report Termination   | Termination Short Fo |                       |           | port (R   | .C. 351  | 7.10     | D(H))                                 |       | <del>``</del> |
|  |                      |                       |           |           |  |          | e is filing a<br>d instructions.      |       |               |
| 1. Amount brought forward from last report                                       |                      |                       | 0.00      |           |  |          |                                       |       |               |
| 2. Total monetary contributions (From Forms 31-A and 31-E)                       |                      |                       |           | er gatar. | 0.00   | ,        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |       |               |
| 3. Total other income (From Form 31-A-2)   |                      |                       |           | 11        | ,050.00  | )        |                                       |       |               |
| 4. Total funds available (sum of lines 1, 2, 3)                                  |                      |                       | 11,050.00 |           |  |          |                                       |       |               |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)                        |                      |                       | 17.19     |           |  |          |                                       |       |               |
| 6. Balance on hand (line 4 minus line 5)   |                      |                       | 11,032.81 |           |  |          |                                       |       |               |
| 7. Value of in-kind contributions received (From Form 31-J-1)                    |                      |                       |           |           | _  |          |                                       |       |               |
| 8. Value of in-kind contributions made (From Form 31-J-2)                        |                      |                       |           | 1,65      |  |          |                                       |       |               |
| 9. Outstanding loans owed by committee (From Form 31-C)                          |                      |                       | 28,050.12 |           |  |          |                                       | ٠.    |               |
| 10. Outstanding debts owed by committee (From Form 31-N)                         |                      |                       |           | 17        | 7,601.79                                       | 9        |                                       |       |               |
| 11. Outstanding loans owed to committee (From Form 31-K)                         |                      |                       |           |           |  |          |                                       |       |               |
| 12. Value of independent expenditures made (From Form 31-U)                      |                      |                       |           |           |  | <i>;</i> |                                       |       |               |
| THIS STATEMENT IS MADE UNDER PENALT WHOEVER COMMITS ELECTION FALSIFICA           |                      |                       |           |           | HE FIF   | ТΗΙ      | DEGREE.                               |       |               |
| Juckled & Olg. What  |                      | <u> </u>              |           |           | O I  | 4        | 5/2020                                | >     |               |
| Signature of Treasurer or Deputy Treasurer  Contribution Pages Expenditure Pages | Other F              | Panes                 |           | Total Pa  | `  | , IVI/L  | D/YYYY)                               |       |               |

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Last Updated 09/2017