

Ohio Campaign Finance Report

Prescribed by Secretary of State 3-05

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|--|----------|-------------|---|--------------|--|-----------------------------|--|--------------------------|---------------|---------------|----------|
| Full Name of Committee Groveport Madison Committee for Better Schools | | | | | | Registration Number, if PAC | | | | | |
| Full Name of Candidate | | | | | | | | | | | |
| Street Address 5077 Cloudberry Pass | | | | | | Office Sought | | | District | | |
| City New Albany | | | | | | State O H | | Zip Code 43054 | | | |
| Type of Report (place X to the left of report type) | X | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | Annual Year | |
| | | July | | August | | September | | Termination | | Semiannual | |
| | | Monthly | | Monthly | | Monthly | | | | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | M 0 | D 5 | Y 0 | 7 |
| | | | | | | | | 1 | 9 | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|---------------|
| 1. Amount brought forward from last report | \$ 15,005.05 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 85,175.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.65 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 100,180.70 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 39,057.13 |
| 6. Balance on hand (line 4 minus line 5) | \$ 61,123.57 |
| 7. Value of in-kind contributions received (From Form No. 31-B-1) | \$ 108.58 |
| 8. Value of in-kind contributions made (From Form No. 31-B-2) | \$ 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-D) | \$ 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-E) | \$ 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ 0.00 |
| 13. For Electronic Filing Entries only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Maria McGraw
Print Name and Title (Treasurer and Deputy Treasurer only)

Maria McGraw
Signature

4-24-19
Date

Contribution
pages **9**

Expenditure
pages **3**

Other
pages **2**

Total
pages **14**