Statement of Loans Received

Page ____

Prescribed by Secretary of State 3/05

Full Name of Committee	Prescribed by Secretary of State 3/05		·
Ethical Revenue Initiative Political Action Con	nmittee		
Tonn Whom Received John Stewart		Prior Amount \$2,050.00	Amt. Incurred this Period
^{ddress} 855 Bryn Mawr		en de la companya de	Outstanding Balance \$2,050.00
Gahanna State Zip Code 43230	Loans Received This Period Date Amount	Payments This Period Date Amount	
Oate Loan was Originally Incurred (egistration Number, if PAC	M D Y S	M D Y	\$
mployer/Occupation/Labor Organization*	M . D Y	M D V	<u> </u>
rom Whom Received		Prior Amount	Amt. Incurred this Period
Address	-,-,-,-		Outstanding Balance
ity State Zip Code OH	Louis Received This Period Date Amount	Paymen Date	as This Period
Date Loan was Originally Incurred	M D Y S	M D Y	S
egistration Number, if PAC	M D Y	M D Y	
imployer. Occupation/Labor Organization	M D Y	M D Y	
rom Whom Received		Prior Amount	Amt. Incurred this Perio
Address			Outstanding Balance
City St. ate Zip Code OH	Loans Received This Period Date Amount	Payments This Period Oate Amount	
Date Loan was originally Incurred	M D Y S	M D Y	S
Registration Number, if PAC	M D Y	M D Y	
Employer/Occupation/Labor Organization*	M D Y	M D Y	
Required for contributions from individuals over \$100 to state the individual's business, if any, rather than employer should be labor organization of which the employees are members, if any if a loan is forgiven, write "Forgiven" in the "Outstandin Income (Form No. 31-A-2). Transfer total of all payments Balance to the Cover page (Form No. 30-A).	e listed. If two or more employees contribute via p , must also appear. [R.C. 3517.10(B)(4)] g Balance'' space. Transfer total of all loans	payroll deduction and exce received this period to	ed the aggregate of \$100, the Statement of Othe
Total prior amount S \$2,050.00			
Total received this period \$ \$0.00	(To Form No. 31-A-2)		
Total payments this period \$ \$0.00	(To Form No. 31-B)		•
Total Outstanding Ralance \$ \$2,050.00	(To Form No. 30-A)		