FOR PAPER FILING ONLY

Ohio Campaign Finance Report 1911 20 21 12: 30

Prescribed by Secretary of State 3/05

Full Name of Committee					Registration Number, if PAC			
ONE COLUMBUS								
Full Name of Candidate								*** · · · · · · · · · · · · · · · · · ·
Street Address			Townst.				(B)	
					District			
545 E TOWN ST.								
City					State Zip Code			
COLUMBUS				0	Н	43215		
18.2								Annual Year
Type of Report	Pre-Primary	Post-Primary	Pre-General		Post-General			ļ
(place X to the left of report	July	August	September				3/	Semiannual
type)	Monthly	Monthly	Monthly	L	Terminat	ion	X	2018
Amended Report?	Report Electro	nically filed?	47		М	[])	Y
YES	NO		Date of Election	1	1	0	2	1 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	61.36
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	28.00
4. Total funds available (sum of lines 1, 2, 3)	\$	89.36
5. Total monetary expenditures (From Form No. 31-8)	\$	63.88
6. Balance on hand (line 4 minus line 5)	\$	25.48
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of is-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10, Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of Jines 2, 7 and amount of any new loans received this period	\$	

	THIS REPORT IS MADE UNDER THE PENAL		WHOEVER		
COMMITS ELECTION FALSIFICATION	N IS GUILTY OF A FELONY OF THE FIFTH D	JEGREE		. /	/
DONALD MCTIGUE		1		1/28	119
Print Name and Title (Treasurer and Deputy	Treasurer only) Sign	lature		Date	_
Contribution pages	Expenditure pages	Other pages		Total pages	
		-			ì