FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | | | | | | | |
|--------------------------------|-----|-------------|-----------------|--------------|--------------|---------|-------------|-----------------------------|----------|--------------|-----|---|-------------|
| Full Name of Committee | | | | | | | | Registration Number, if PAC | | | | | |
| Friends of Megan Kilg | ore | | | | | | | | |] | | | |
| Full Name of Candidate | | | | | | | | | | | | | |
| Megan Kilgore | | | | | | | | | | | | | |
| Street Address Office Sought | | | | | | | | | District | | | | |
| 545 E Town St City Auditor | | | | | | | Columbus | | | nbus | | | |
| City | | | | | | | St | ate Zip Code | | | | | |
| Columbus | | | | | | 0 | Н | 43215 | ; | | | | |
| | | | | | | | T | | | | | 1 | Annual Year |
| Type (C) Septem | | Pre-Primary | | | Post-Primary | | Pre-General | | | Post-General | | | |
| (piece X to the left of expect | X | April 4 | 2019 | | August | | Sep | tember | | | | | Semiannual |
| (ype) | | Quarterly | 2019 COLS | | Monthly | _ | Мон | nthly | | Terminat | ion | | |
| Amended Report? | | | Report Electron | ically filed | 1? | | | | | Á | 1 | D | Y |
| NO | | | | NO | | Date of | Liectio | 0 | | | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| I. A general brought forward from less report | \$ 1,742.87 |
|---|----------------|
| 2. Total measury contributions (From Form No. 31-4) | 0.00 |
| 3. Total state prome (Frant Form No. 31-A-2) | \$ 0.00 |
| 4. Total Jurge evaluating (sum of lines 4, 7, 3) | \$ 1,742.87 |
| 5. Total manutary expenditures (From Porm Np. 31-8) | \$ 1,425.99 |
| 8. Believe on bool (line 4 minut line 5) | \$ 316.88 |
| 7. Value of in-Lind count buttons received (From Form No. 21-1-1) | 0.00 |
| S. Valte of in-tipd oper/bettion made (From Porm No. 31-J-2) | \$ 0.00 |
| S. Outstanding Justic Goral by committee (From Peru No. 3)-C) | \$ |
| 10. Collecteding School or part by committee (From Yamn No. 313N) | \$ |
| 11. Quiphanding loving over to committee (From Form No. 11-K) | \$ |
| Value of judgeousest expossibutes made (From Form blo. 11-0) For Electropic Piling Entities only. | \$ |
| Surs of lines 2, 7 and amount of any new loans received this period | |

| THE INFORMATION CONTAINED IN THIS REP COMMITS ELECTION FALSIFICATION IS GUIL Brook Pickrell, Treasurer | 4/30/2019 | | |
|--|-------------|-------|-------|
| Print Name and Title (Treasurer and Deputy Treasurer o | aly) Sign | ature | Date |
| Contribution | Expenditure | Outer | Total |
| pages | pages | pages | pages |
| | | | |