

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|   |             |                              |              |  |          |                                      |  |                          |  |                             |  |
|---|-------------|------------------------------|--------------|--|----------|--------------------------------------|--|--------------------------|--|-----------------------------|--|
| Full Name of Committee<br><b>Friends of Favor</b> |             |                              |              |  |          | Registration Number, if PAC          |  |                          |  |                             |  |
| Full Name of Candidate<br><b>Shayla Favor</b>     |             |                              |              |  |          |                                      |  |                          |  |                             |  |
| Street Address<br><b>545 East Town Street</b>     |             |                              |              |  |          | Office Sought<br><b>City Council</b> |  |                          |  | District<br><b>Columbus</b> |  |
| City<br><b>Columbus</b>                           |             |                              |              |  |          | State<br><b>OH</b>                   |  | Zip Code<br><b>43215</b> |  |                             |  |
| Type of Report<br>(place X to the left of report) | Pre-Primary |                              | Post-Primary |  | <b>X</b> | Pre-General 2019                     |  | Post-General             |  | Annual Year                 |  |
|   | July        |                              | August       |  |          | September                            |  | Termination              |  | Semiannual                  |  |
|   | Monthly     |                              | Monthly      |  |          | Monthly                              |  |                          |  |                             |  |
| Amended Report?                                   |             | Report Electronically filed? |              |  |          | Date of Election                     |  | M                        |  | D                           |  |
| Yes   |             | No                           |              |  |          |                                      |  | 1                        |  | 1                           |  |
|   |             |                              |              |  |          |                                      |  | 0                        |  | 5                           |  |
|   |             |                              |              |  |          |                                      |  | 1                        |  | 9                           |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |    |              |
|--|----|--------------|
| 1. Amount brought forward from last report                         | \$ | \$25,904.52  |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ | \$29,163.88  |
| 3. Total other income (From Form No. 31-A-2)                       | \$ | \$0.00       |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ | \$55,068.40  |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ | \$38,191.43  |
| 6. Balance on hand (line 4 minus line 5)                           | \$ | \$16,876.97  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ | \$115,511.83 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ |              |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ |              |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ |              |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ |              |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ |              |
| 13. For Electronic Filing Entities only                            | \$ |              |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |              |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Stephen Dunbar, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/31/2019

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages