

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

09 OCT 22 AM 11:58

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | |
|---|--|---|--|---------------------------------------|--------------------------------------|
| Full Name of Committee A. Troy Miller for Columbus | | Registration Number, if PAC | | | |
| Full Name of Candidate A. Troy Miller | | | | | |
| Street Address 3389 Stadler Drive | | Office Sought City Council | District Columbus | | |
| City Pickerington | | State OH | Zip Code 43147 | | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input checked="" type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General | <input type="checkbox"/> Annual Year |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination | <input type="checkbox"/> Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election | 1 ^M 1 0 ^D 3 0 ^Y 9 | | |

For candidates only, during an election year; if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|-------------|
| 1. Amount brought forward from last report | \$ | \$0.00 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | \$18,389.92 |
| 3. Total other income (From Form No. 31-A-2) | \$ | \$0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | \$18,389.92 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | \$7,982.09 |
| 6. Balance on hand (line 4 minus line 5) | \$ | \$10,406.91 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | \$34,896.96 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | \$0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | \$0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | \$0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | \$0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | . |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | . |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

MARLENE A. WIRTH
Print Name and Title (Treasurer and Deputy Treasurer only)

Marlene A. Wirth
Signature

00/00/0000
10-20-2009
Date

Contribution
pages 7

Expenditure
pages 3

Other
pages 15

Total
pages 25