

# FOR PAPER FILING ONLY

30-B-1  
R.C. 3599.03

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## Contributions from a Corporation or Labor Organization Supporting or Opposing Ballot Issues

Prescribed by Secretary of State 3/05

FILED  
NOV 12 PM 12:40  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

|   |                          |             |                          |              |                          |                   |                                     |              |                          |             |
|---|--------------------------|-------------|--------------------------|--------------|--------------------------|-------------------|-------------------------------------|--------------|--------------------------|-------------|
| Name of Corporation or Labor Organization<br>Sam's White House, Inc., dba Sam's White House & Drive Up Window |                          |             |                          |              |                          |                   |                                     |              |                          |             |
| Street Address<br>1277 E. Hudson Street   |                          |             |                          |              |                          |                   |                                     |              |                          |             |
| City<br>Columbus  |                          |             |                          | State<br>OH  |                          | Zip Code<br>43211 |                                     |              |                          |             |
| Type of Report<br>(Place X to the left<br>of report type)   | <input type="checkbox"/> | Pre-Primary | <input type="checkbox"/> | Post-Primary | <input type="checkbox"/> | Pre-General       | <input checked="" type="checkbox"/> | Post-General | <input type="checkbox"/> | Pre-Special |
| Date of Election  | M                        | D           | Y                        |              |                          |                   | <input type="checkbox"/>            | Post-Special |                          |             |
|   | 1                        | 1           | 0                        | 5            | 1                        | 3                 |                                     |              |                          |             |

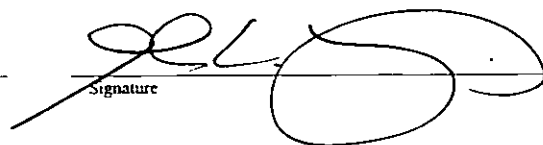
| Receiving Committee              |  | Ballot Issue Description     |  | M                            | D | Y                 | Amount     |
|----------------------------------|--|------------------------------|--|------------------------------|---|-------------------|------------|
| Neighbors For Responsible Retail |  | Local Option (Columbus 25-A) |  | 1                            | 0 | 17                | \$1,000.00 |
| Address<br>531 Cliffside Drive   |  | City<br>Columbus             |  | State<br>OH                  |   | Zip Code<br>43202 |            |
|                                  |  |                              |  | Cash, Check, Item or Service |   | Check             |            |
| Receiving Committee              |  | Ballot Issue Description     |  | M                            | D | Y                 | Amount     |
| Address                          |  | City                         |  | State                        |   | Zip Code          |            |
|                                  |  |                              |  | OH                           |   |                   |            |
|                                  |  |                              |  | Cash, Check, Item or Service |   |                   |            |
| Receiving Committee              |  | Ballot Issue Description     |  | M                            | D | Y                 | Amount     |
| Address                          |  | City                         |  | State                        |   | Zip Code          |            |
|                                  |  |                              |  | OH                           |   |                   |            |
|                                  |  |                              |  | Cash, Check, Item or Service |   |                   |            |
| Receiving Committee              |  | Ballot Issue Description     |  | M                            | D | Y                 | Amount     |
| Address                          |  | City                         |  | State                        |   | Zip Code          |            |
|                                  |  |                              |  | OH                           |   |                   |            |
|                                  |  |                              |  | Cash, Check, Item or Service |   |                   |            |

\* Includes in-kind contributions made.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Robert H. Young- Treasurer

Print Name and Title

  
Signature

12/12/2013

Date

Page Total \$1,000.00

FRANKLIN