

Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

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|---|--|--|--------------------|---|--|---|----------------------|--|---|
| Full Name of Committee COMMITTEE TO REELCT JUDGE GILL | | | | | | | | | |
| To Whom Owed ELIZABETH GILL | | | | | Prior Amount \$17,235.68 | | | Amt. Incurred this Period \$1,601.37 | |
| Address 33 COLUMBUS STREET | | | | | Item or Purpose of Debt Campaign | | | Outstanding Balance \$10,991.18 | |
| City COLUMBUS | | | State OH | | Zip Code 43206 | | Payments This Period | | |
| | | | | | | | Date Amount | | |
| Date Debt was originally Incurred | | | M | D | Y | | M | D | Y |
| | | | 1 | 2 | 3 | 1 | 0 | 2 | 1 |
| | | | | | | | | | |
| Registration Number, if PAC | | | | | M | D | Y | | |
| | | | | | 1 | 2 | 0 | 8 | 1 |
| | | | | | | | | | |
| | | | | | | | | | |
| To Whom Owed | | | | | Prior Amount | | | Amt. Incurred this Period | |
| Address | | | | | Item or Purpose of Debt | | | Outstanding Balance | |
| City | | | State | | Zip Code | | Payments This Period | | |
| | | | OH | | | | Date Amount | | |
| Date Debt was originally Incurred | | | M | D | Y | | M | D | Y |
| | | | | | | | | | |
| | | | | | | | | | |
| Registration Number, if PAC | | | | | M | D | Y | | |
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| To Whom Owed | | | | | Prior Amount | | | Amt. Incurred this Period | |
| Address | | | | | Item or Purpose of Debt | | | Outstanding Balance | |
| City | | | State | | Zip Code | | Payments This Period | | |
| | | | OH | | | | Date Amount | | |
| Date Debt was originally Incurred | | | M | D | Y | | M | D | Y |
| | | | | | | | | | |
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| Registration Number, if PAC | | | | | M | D | Y | | |
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If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ \$7,845.87 (also record on Form 31-B)

Total Outstanding Balance \$ \$10,991.18 (also record on cover page)