

FILED

# Ohio Campaign Finance Report

49 JUN 12 PM 1:47

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>The Committee for Chris Long</b>						Registration Number, if PAC				
Full Name of Candidate <b>Christopher J Long</b>										
Street Address <b>1675 Haft Drive</b>						Office Sought <b>City Council at Large</b>		District		
City <b>Reynoldsburg</b>						State <b>O H</b>		Zip Code <b>43068</b>		
Type of Report (place X to the left of report type)	Pre-Primary		<b>X</b>	Post-Primary		Pre-General		Post-General		Annual Year
	July			August		September		Termination		Semiannual
	Monthly			Monthly		Monthly				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>0 5</b>		D <b>0 5</b>
								Y <b>0 9</b>		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 202.61
2. Total monetary contributions (From Form No. 31-A)	\$ 1,948.93
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,151.54
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,068.82
6. Balance on hand (line 4 minus line 5)	\$ 82.72
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Sandra D Long**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**6/11/09**

Date

Contribution  
pages 1

Expenditure  
pages 2

Other  
pages 6

Total  
pages 10