

# Ohio Campaign Finance Report 2016 APR 21 PM 3:02

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
REGISTRATION NUMBER, IF PAC

Full Name of Committee <b>Franklin County Democratic Party-Campaign Acct</b>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <b>700 Morse Rd. Suite 105</b>				Office Sought		District	
City <b>Columbus</b>				State <b>OH</b>		Zip Code <b>43214</b>	
Type of Report (place X to the left of report type)	Pre-Primary	<input checked="" type="checkbox"/> X	Post-Primary	Pre-General	Post-General	Annual Year <b>2016</b>	
	July		August	September	Termination	Semiannual	
	Monthly		Monthly	Monthly			
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>0</b>	D <b>3</b>
						Y <b>1</b>	Y <b>5</b>
						<b>16</b>	<b>1</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 37,784.04
2. Total monetary contributions (From Form No. 31-A)	\$ 129,522.62
3. Total other income (From Form No. 31-A-2)	\$ 215.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 167,521.66
5. Total monetary expenditures (From Form No. 31-B)	\$ 165,116.95
6. Balance on hand (line 4 minus line 5)	\$ 2,404.71
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 30,529.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Kimberly E. Marinello** Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Kimberly E. Marinello*

Date

**4-21-16**

Contribution pages
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Expenditure pages
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Other pages
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Total pages
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