Ohio Campaign Finance Report

-			Pres	cribed by Secret	tary of State	2 3/05			11.17	
Full Name of Committee KEEP HILLIA		Registration Number, if PAC LOCAL PAC								
Full Name of Candidate										
Street Address 4369 SHIRE CREEK COURT						Office Sought District HILLIARD				
City HILLIARD							State Zip C		Code 43026	
Type of Report	Pre-Primary		Post-Primary			Pre-General		Post-General		Annual Year
(place X to the left of report type)		July Monthly		August Monthly		September Monthly		Termination		Semiannual 2017
Amended Report?	Yes No Report Electronically Filed? Yes No Date of						М		D	Y
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box \(\square\) No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.										
							\$460	22		
	1. Amount brought forward from last report					\$	\$469			
	Total monetary contributions (From Form No. 31-A) Total other income (From Form No. 31-A-2)					\$	\$0	.00		
						\$	\$0	.00		
	4. Total funds available (sum of lines 1, 2, 3)					\$	\$469	.22		
	5. Total monetary expenditures (From Form No. 31-B) 6. Balance on hand (line 4 minus line 5) 7. Value of in-kind contributions received (From Form No. 31-J-1)					\$	\$10	.00		
						\$	\$459	.22		
						\$	\$0	.00		
	8. Value of in-kind contributions made (From Form No. 31-J-2)					\$	\$0	.00		
	9. Outstanding loans owed by committee (From Form No. 31-C)					s	\$0	.00		
	10. Outstanding debts owed by committee (From Form No. 31-N)					s	\$0	.00		
	11. Outstanding loans owed to committee (From Form No. 31-K)					s	\$0	.00		
	12. Value of independent expenditures made (From Form No. 31-U)					s	\$0	.00		
	13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.					d. \$		-		
THE INFORMATION CONT. FALSIFICATION IS GUILTY				THE PENALT	Y OF ELF	ECTION FALSIFICAT	TION. WHO	EVER COM	MITS ELEC	TION
LARRY J. EARMAN, TREASURER 07/31/2017										7
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date										
Contribution 0		Expenditi pa ₁				Other 0			Total pages_	1