

# Ohio Campaign Finance Report

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Cole for Columbus Kids</b>						Registration Number, if PAC					
Full Name of Candidate <b>Michael D. Cole</b>											
Street Address <b>6088 Whitman Rd</b>						Office Sought <b>Cols School Board</b>			District <b>Columbus</b>		
City <b>Columbus</b>						State <b>OH</b>		Zip Code <b>43213</b>			
Type of Report (place X to the left of report type)	Pre-Primary		<b>X</b>	Post-Primary		Pre-General		Post-General		Annual Year	
	July			August		September				Semiannual	
	Monthly			Monthly		Monthly		Termination			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>0</b>	D <b>5</b>	Y <b>0</b>	<b>2</b> 1 <b>7</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 3,565.37
2. Total monetary contributions (From Form No. 31-A)	\$ 100.00
3. Total other income (From Form No. 31-A-2)	\$ 4.82
4. Total funds available (sum of lines 1, 2, 3)	\$ 3,670.19
5. Total monetary expenditures (From Form No. 31-B)	\$ 984.41
6. Balance on hand (line 4 minus line 5)	\$ 2,685.78
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Michael Davis**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**6/9/17**

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

0