## 

## Ohio Campaign Finance Report

12 JUL 31 PM 1:44

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY BOARD OF ELECTIONS

| Full Name of Committee                      |              |                   | Registration N   | Jumber, if Pa | ۸Ĉ   |             |  |
|---|--------------|-------------------|------------------|---------------|------|-------------|--|
| Citizens for Bruce                          | Johnson      |                   |                  |               |      |             |  |
| Full Name of Candidate                      |              |                   |                  |               |      |             |  |
| Bruce E. Johnson                            |              |                   |                  |               |      |             |  |
| Street Address                              |              |                   | Office Sought    |               |      | District    |  |
| 100 South Third St                          | reet         |                   | Undecla          |               |      |             |  |
| City  |              |                   |                  | State Zip     | Code |             |  |
| Columbus                                    |              |                   |                  | O H 4         | 3215 |             |  |
|   |              |                   |                  |               |      | Annual Year |  |
| Type of Report                              | Pre-Primary  | Post-Primary      | Pre-General      | Post-General  |      |             |  |
| (place X to the left of report              | July         | August            | September        |               | Y    | Semiannual  |  |
| type) , , , , , , , , , , , , , , , , , , , | Monthly      | Monthly           | Monthly          | Termination   | ^_   | 2012        |  |
| Amended Report?                             | Report Elect | tronically filed? |                  | М             | D    | Y           |  |
| ☐ Yes ☑ No                                  | ) [          | Yes ✓ No          | Date of Election |               |      |             |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| I. Amount brought forward from last report   | \$ 5,131.53 <u></u>         |
|--|-----------------------------|
| 2. Total monetary contributions (From Form No. 31-A)   | \$ 0.00                     |
| 3: Total other income (From Form No. 31 - A-2)   | \$ 0.00                     |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$ <sup>7</sup><br>5,131.53 |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$ 0.00                     |
| 6. Balance on hand (line 4 minus line 5).  | \$<br>5,131.53              |
| 7. Value of in-kind contributions received (From Form No. 31-1-1)  | \$ 0.00                     |
| 8. Value of m-kind contributions made (From Form No. 31-J-2)   | \$ 0.00                     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$ 0.00                     |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$ 0.00                     |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$ 0.00                     |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$ 0.00                     |
| 13. For Electronic Filing Entities only Sum of fines 2, 7 and amount of any new loans received this period | \$                          |
|  |                             |

| Sum of files 2, 77   |                          |                           |                      |                |        |
|--|--------------------------|---------------------------|----------------------|----------------|--------|
| THE INFORMATION CONTAINED IN THIS COMMITS ELECTION FALSIFICATION IS Kurtis A. Tunnell, Treasur | GUILTY OF A FELONY OF TH | IE FIFTY DEGR             | F ELECTION FALSIFICA | ATION. WHOEVER | AldIV  |
| Print Name and Title (Treasurer and Deputy Treason   | urer only) Signatu       | ıre <b>∨ ∖ ∖ <u>\</u></b> | 11 1 1               | <u> </u>       | ↓ Dåte |
| Contribution   | Expenditure              | \ [                       | Other                | Tot            | al     |
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