

J- INTEL

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

12 APR 13 PM 12:26

Full Name of Committee LABORERS' INTERNATIONAL UNION OF NORTH AMERICA		Registration Number if PAC 00000000000000000000	
Full Name of Candidate LOCAL 423 PCE FUND			
Street Address 620 Alum Creek Dr.		Office Sought	District
City Columbus		State OH	Zip Code 43205
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary 2012	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination		<input type="checkbox"/> Annual Year
	<input type="checkbox"/> Semiannual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		03 06 12	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	10305	84
2. Total monetary contributions (From Form No. 31-A)	\$	-	-
3. Total other income (From Form No. 31-A-2)	\$	1001	01
4. Total funds available (sum of lines 1, 2, 3)	\$	11306	85
5. Total monetary expenditures (From Form No. 31-B)	\$	1015	55
6. Balance on hand (line 4 minus line 5)	\$	10291	30
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

MARK LYNISKY
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

4-12-12

Contribution
pages

Expenditure
pages

1

Other
pages

1

Total
pages

3