

Ohio Campaign Finance Report

Prescribed by Secretary of State 12/97

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FRANKLIN COUNTY
ELECTIONS

Full Name of Committee <i>Laberichite Union North America</i>				Registration Number, if PAC			
Street Address <i>620 alum creek rd</i>				District			
City <i>Cols</i>				State <i>OH</i>		Zip Code <i>43205</i>	
Date candidate last appeared on any ballot				M		Y	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year		
	March Monthly	July Monthly	August Monthly	September Monthly	Termination		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No				Date of Election		M D Y	

Office Sought (Candidates only) _____

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>2566</i>	<i>04</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>500</i>	<i>00</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>3066</i>	<i>04</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>3066</i>	<i>04</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>1250</i>	<i>00</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>1816</i>	<i>04</i>
Value of in-kind contributions received (From Form No. 31-J-1)	\$		
Value of in-kind contributions made (From Form No. 31-J-2)	\$		
Outstanding loans owed by committee (From Form No. 31-C)	\$		
Outstanding debts owed by committee (From Form No. 31-N)	\$		
Outstanding loans owed to committee (From Form No. 31-K)	\$		
Value of independent expenditures made (From Form No. 31-U)	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages *1*Expenditure
pages *1*Other
pages *1*Total
pages *4*