

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
06 JUL 19 PM 3:57  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |             |   |              |                  |                     |                               |                                  |
|--|-------------|---|--------------|------------------|---------------------|-------------------------------|----------------------------------|
| Full Name of Committee<br><b>Citizens for Habash</b>                                   |             |   |              |                  |                     | Registration Number, if PAC   |                                  |
| Full Name of Candidate<br><b>Matthew D. Habash</b>                                     |             |   |              |                  |                     |                               |                                  |
| Street Address<br><b>404 S. Chesterfield Road</b>                                      |             |   |              |                  | Office Sought       |                               | District<br><b>City of Colum</b> |
| City<br><b>Columbus</b>  |             |   |              |                  | State<br><b>O H</b> | Zip Code<br><b>43209-1916</b> |                                  |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary |   | Post-Primary |                  | Pre-General         |                               | Post-General                     |
|  | July        |   | August       |                  | September           |                               | X<br>Semiannual<br>2006          |
|  | Monthly     |   | Monthly      |                  | Monthly             |                               |                                  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |             | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |              | Date of Election |                     | M                             | D Y                              |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 25,283.83 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 22,700.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 47,983.83 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 24,976.69 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 23,007.14 |
| 7. Value of in-kind contributions received (From Form No. 31-I-1)  | \$           |
| 8. Value of in-kind contributions made (From Form No. 31-I-2)      | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$           |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Patricia M. Logsdon**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**7/17/06**  
Date

Contribution  
pages 7

Expenditure  
pages 4

Other  
pages 0

Total  
pages 11