

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
2015 JUL 21 PM 3:21

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Reimagine Columbus Education FKA Citizens for Strong Schools		Registration Number, if PAC	
Full Name of Candidate			
Street Address 191 W Nationwide Blvd, Ste 300		Office Sought	District
City Columbus	State O	H	Zip Code 43215
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	July	August	September
	Monthly	Monthly	Monthly
			Post-General
			Termination
			X
			Annual Year 2015
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No	
Date of Election		M	D
		1	1
		0	8
		1	6

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 31,421.96
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 31,421.96
5. Total monetary expenditures (From Form No. 31-B)	\$ 795.98
6. Balance on hand (line 4 minus line 5)	\$ 30,625.98
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-L)	\$ 0.00
13. For Electronic Filing Entries only Sum of lines 7, 8 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Donald Leach, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/17/2015
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages

0