

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2014 JUL 31 PM 4:00

Full Name of Committee GIBBS 4 KIDS COMMITTEE		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate W. SHAWNA GIBBS			
Street Address 334 BENEDETTI AVE		Office Sought SCHOOL BOARD	District Col 5
City COLUMBUS		State OH	Zip Code 43213
Type of Report (place X to the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly
			Post-General Termination
			X 2014
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	917	46
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	917	46
5. Total monetary expenditures (From Form No. 31-B)	\$	178	68
6. Balance on hand (line 4 minus line 5)	\$	738	78
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

SYE L. CUNNINGHAM TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

7/30/14
Date

Contribution
pages _____

Expenditure
pages 2

Other
pages _____

Total
pages 2