

# Statement of Loans Received

Prescribed by Secretary of State 3/05

|   |  |                       |                          |                            |                       |         |        |                                 |   |   |   |   |    |   |  |
|---|--|-----------------------|--------------------------|----------------------------|-----------------------|---------|--------|---------------------------------|---|---|---|---|----|---|--|
| Full Name of Committee<br><b>GILL FOR JUDGE</b> |  |                       |                          |                            |                       |         |        |                                 |   |   |   |   |    |   |  |
| From Whom Received<br><b>Elizabeth Gill</b>     |  |                       |                          |                            |                       |         |        | Prior Amount<br><b>3,811.05</b> |   | Amt. Incurred this Period<br><b>19,624.68</b> |   |   |    |   |  |
| Address<br><b>90 E. Mithoff Street</b>          |  |                       |                          |                            |                       |         |        |                                 |   | Outstanding Balance<br><b>23,435.73</b>       |   |   |    |   |  |
| City<br><b>Columbus</b>                         |  | State<br><b>O   H</b> | Zip Code<br><b>43206</b> | Loans Received This Period |                       |         |        | Payments This Period            |   |   |   |   |    |   |  |
|   |  |                       |                          | Date                       |                       | Amount  |        | Date                            |   | Amount  |   |   |    |   |  |
| Date Loan was originally Incurred               |  | M                     | D                        | Y                          | M   D   Y             |         | \$     |                                 | M |   | D | Y | \$ |   |  |
|   |  |                       |                          |                            | 0   9   0   8   0   6 |         | 231.00 |                                 |   |   |   |   | 0  |   |  |
| Registration Number, if PAC                     |  |                       |                          | M                          |                       | D       |        | Y                               |   | M   |   | D |    | Y |  |
|   |  |                       |                          | 0   6   0   7   0   6      |                       | 362.63  |        |                                 |   |   |   |   |    | 0 |  |
| Employer/Occupation/Labor Organization*         |  |                       |                          | M                          |                       | D       |        | Y                               |   | M   |   | D |    | Y |  |
|   |  |                       |                          | 0   6   2   1   0   6      |                       | 240.19  |        |                                 |   |   |   |   |    | 0 |  |
| From Whom Received<br><b>Elizabeth Gill</b>     |  |                       |                          |                            |                       |         |        | Prior Amount                    |   | Amt. Incurred this Period                     |   |   |    |   |  |
| Address<br><b>90 E. Mithoff Street</b>          |  |                       |                          |                            |                       |         |        |                                 |   | Outstanding Balance                           |   |   |    |   |  |
| City<br><b>Columbus</b>                         |  | State<br><b>O   H</b> | Zip Code<br><b>43206</b> | Loans Received This Period |                       |         |        | Payments This Period            |   |   |   |   |    |   |  |
|   |  |                       |                          | Date                       |                       | Amount  |        | Date                            |   | Amount  |   |   |    |   |  |
| Date Loan was originally Incurred               |  | M                     | D                        | Y                          | M   D   Y             |         | \$     |                                 | M |   | D | Y | \$ |   |  |
|   |  |                       |                          |                            | 0   7   0   2   0   6 |         | 267.21 |                                 |   |   |   |   | 0  |   |  |
| Registration Number, if PAC                     |  |                       |                          | M                          |                       | D       |        | Y                               |   | M   |   | D |    | Y |  |
|   |  |                       |                          | 0   7   0   5   0   6      |                       | 170.80  |        |                                 |   |   |   |   |    | 0 |  |
| Employer/Occupation/Labor Organization*         |  |                       |                          | M                          |                       | D       |        | Y                               |   | M   |   | D |    | Y |  |
|   |  |                       |                          | 0   9   1   0   0   6      |                       | 78.00   |        |                                 |   |   |   |   |    | 0 |  |
| From Whom Received<br><b>Elizabeth Gill</b>     |  |                       |                          |                            |                       |         |        | Prior Amount                    |   | Amt. Incurred this Period                     |   |   |    |   |  |
| Address<br><b>90 E. Mithoff Street</b>          |  |                       |                          |                            |                       |         |        |                                 |   | Outstanding Balance                           |   |   |    |   |  |
| City<br><b>Columbus</b>                         |  | State<br><b>O   H</b> | Zip Code<br><b>43206</b> | Loans Received This Period |                       |         |        | Payments This Period            |   |   |   |   |    |   |  |
|   |  |                       |                          | Date                       |                       | Amount  |        | Date                            |   | Amount  |   |   |    |   |  |
| Date Loan was originally Incurred               |  | M                     | D                        | Y                          | M   D   Y             |         | \$     |                                 | M |   | D | Y | \$ |   |  |
|   |  |                       |                          |                            | 0   9   0   1   0   6 |         | 312.00 |                                 |   |   |   |   |    |   |  |
| Registration Number, if PAC                     |  |                       |                          | M                          |                       | D       |        | Y                               |   | M   |   | D |    | Y |  |
|   |  |                       |                          | 0   7   1   9   0   6      |                       | 132.58  |        |                                 |   |   |   |   |    |   |  |
| Employer/Occupation/Labor Organization*         |  |                       |                          | M                          |                       | D       |        | Y                               |   | M   |   | D |    | Y |  |
|   |  |                       |                          | 0   7   2   0   0   6      |                       | 1046.68 |        |                                 |   |   |   |   |    |   |  |

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- Total prior amount \$ 3,811.05
- Total received this period \$ 19,624.68 (To Form No. 31-A-2)
- Total Payments this Period \$ 0.00 (also record on Form 31-B)
- Total Outstanding Balance \$ 23,435.73 (To Form No. 30-A)