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Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Friends of Metro Parks						Registration Number, if PAC N/A	
Full Name of Candidate N/A							
Street Address 1155 Woodman Drive					Office Sought N/A		District N/A
City Worthington					State O	Zip Code H 43085	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General	Post-General	Annual Year 2013		
July	August	September	Termination	Semi-Annual			
Monthly	Monthly	Monthly	Monthly	Monthly			
Amended Report?		Report Electronically filed?		Date of Election		M D Y	
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For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	13,527.47
2. Total monetary contributions (From Form No. 31-A:1)	\$	3,392.53
3. Total other income (From Form No. 31-A:2)	\$	81.34
4. Total funds available (sum of lines 1, 2, 3)	\$	17,001.34
5. Total monetary expenditures (From Form No. 31-B:1)	\$	17,001.34
6. Balance on hand (line 4 minus line 5)	\$	0.00
7. Value of in-kind contributions received (From Form No. 31-J:1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J:2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entries only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

J. B. Hadden, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/30/14
Date

Contribution
pages **1**

Expenditure
pages **1**

Other
pages **20**

Total
pages **22**