

Event Date 09 30 19 Page 5

## Statement of Contributions Received at a Social or Fund-Raising Event

Form 31-E

|  |                      |                        |                                    | R.C. 3517.10(B)  |
|--|----------------------|------------------------|------------------------------------|--|
| Full Name of Committee                                   | _                    |                        |                                    |  |
| Re Elect Westcam   | p for                | Mayor                  |                                    |  |
| Full Name of Contributor                                 |                      |                        | Registration Number, if PAC        |  |
| Bruce Baler  |                      |                        |                                    |  |
| Street Address   | Employer/Occupati    | on/Labor Organization* | Date (MM/DD/YYYY)                  | Amount   |
| 694 Elm St   |                      |                        | 09 30 19                           | \$40-  |
| City   | State                | Zip Code               | Form (Cash, Check, Etc             | produce the second seco |
| Groveport  | DHI                  | 43125                  | cash                               |  |
| Full Name of Contributor                                 |                      | •                      | Registration Number, if PAC        |  |
| Abdullah Ansar   |                      |                        |                                    | ,  |
| Street Address   | Employer/Occupati    | on/Labor Organization* | Date (MM/DD/YYYY)                  | Amount   |
| 4105 Williams Rd   | Norms Ma             | arket-Gopt.            | 09 30 19                           | \$250-   |
| City   | State                | Zip Code               | Form (Cash, Check, Etc             |  |
| Groveport  | OHL                  | 43125                  | check                              | Fig. 1. The second of the seco |
| Full Name of Contributor                                 |                      |                        | Registration Number, if PAC        | -  |
| James Grube  |                      |                        |                                    |  |
| Street Address   | Employer/Occupati    | on/Labor Organization* | Date (MM/DD/YYYY)                  | Amount   |
| 13905 Whispering Ct                                      |                      |                        | 09 30 19                           | \$50   |
| City   | State                | Zip Code               | Form (Cash, Check, Etc             |  |
| Pickerinaton   | DHO                  | 43147                  | check                              | Habitation of the second of th |
| Full Name of Contribut                                   |                      |                        | Registration Number, if PAC        |  |
| Kristy Nichols   |                      |                        |                                    |  |
| Street Address   | Employer/Occupati    | on/Labor Organization* | Date (MM/DD/YYYY)                  | Amount   |
| 5245 Hayes Rd  |                      |                        | 09 30 19                           | \$ 50-   |
| City   | State                | Zip Code               | Form (Cash, Check, Etc             |  |
| Groveport  | CHI                  | 43125                  | cash                               |  |
| Full Name of Contributor                                 |                      |                        | Registration Number, if PAC        | , ·  |
| Steve Phillips   |                      |                        |                                    |  |
| Street Address   | Employer/Occupati    | on/Labor Organization* | Date (MM/DD/YYYY)                  | Amount   |
| 430 Tallman  |                      |                        | 09 30 19                           | 440-   |
| City   | State                | Zip Code               | Form (Cash, Check, Etc             |  |
| Groveport  |                      | 43125                  | cash                               |  |
| * Required for contributions from individuals over \$100 | to statewide and Co. | annal Annamatal        | ton If contributor is not constant | 1.0  |

Fill in the boxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from form No. 31-E" and list the date of the event in the date column

| Total | Contributions | This | Event |
|-------|---------------|------|-------|
|       |               |      |       |

<sup>\*</sup> Required for contributions from individuals over \$100 to statewide and General Assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]